

# 2023 OFFICIAL ENTRY FORM

## NORTH CENTRAL HIGHLAND CATTLE REGIONAL SHOW

Entry forms and fees must be postmarked by **September 1, 2023**.

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Farm Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 City/state/zip: \_\_\_\_\_

I/we have read the rules and regulations and health requirements and agree to abide by them. Signing this includes all members exhibiting under your farm.

Signature: \_\_\_\_\_

	Total dollars
_____ Number of cattle entered at \$35/animal	_____
_____ Number of cow/calf pairs at \$35/ pair <b>(calf must be paid for separately if shown separately)</b>	_____
Banquet Tickets:	
_____ Adult \$25 per person	_____
_____ Child Aged 4 through 15 - \$12.50 per person	_____
_____ Child 3 or younger - No Charge	_____
Please indicate your menu choices (numbers to match total meals):	
Chicken _____	
Ham _____	
_____ Membership to NCHCA - \$30 (not required)	_____
_____ Camping - \$35/night (electrical hook-up, no water)	_____
_____ Shavings - \$4 per bag (initial shavings provided per farm)	_____
_____ Hay bale - \$7 per bale (grass/alfalfa hay PREORDER REQUIRED)	_____
Show Program Ads:	
_____ Business Card Ad @ \$20 (remember to enclose or e-mail)	_____
_____ Quarter Sheet Ad @ \$45 (must be formatted for print)	_____
_____ Half Page Ad @ \$65 (must be formatted for print)	_____
Trophy Fund Donation:	
_____ Champion Trophies (Bull, Female, Cow-calf) @ \$50 ea.	_____
_____ Res. Champ Trophies (Bull, Female, Cow-Calf) @ \$30 ea.	_____
_____ Premier Exhibitor \$50	_____
_____ Premier Breeder \$50	_____
_____ Division Awards (need 26) @ \$25 ea.	_____
_____ Ribbon Fund \$20	_____
Note: Requests to sponsor awards will be honored where possible.	
_____ Farm/Business banner hanging in show ring @ \$50 (your own)	_____
_____ Vendor booth @ \$50 (not showing cattle)	_____
<b>TOTAL:</b>	_____

\_\_\_\_\_ I plan to bring an item(s) for the auction. Cattle or farm related items seem to sell best.  
 Items for children are welcome, too. Please put your name on the item.  
 Let Melinda know what you intend to bring so advertising can be done by e-mail blast.

Make Checks Payable to **North Central Highland Cattle Show**.

Sent this form and Cattle Entry Forms to:

Randi Johnson  
 PO Box 127  
 Harris, MN 55032

Any questions please call Melinda (507-213-0235)

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NORTH CENTRAL HIGHLAND CATTLE REGIONAL JUNIOR SHOW

Entry forms must be postmarked by **September 1, 2023** .

New Junior Member

Junior Name \_\_\_\_\_

Birthdate: \_\_\_\_\_

Farm Name: \_\_\_\_\_

email: \_\_\_\_\_

Address: \_\_\_\_\_

City/state/zip: \_\_\_\_\_

\_\_\_\_\_ T-shirt size (XS through XL)

\_\_\_\_\_ I want to show in showmanship

\_\_\_\_\_ This is my first or second year showing

\_\_\_\_\_ I will participate in the Friday night Jr Activities

\_\_\_\_\_ I will participate in the Junior Costume Class

Names of animals I am showing in the Junior Show:

\_\_\_\_\_

Class: \_\_\_\_\_

\_\_\_\_\_

Class: \_\_\_\_\_

New Junior Member

Junior Name \_\_\_\_\_

Birthdate: \_\_\_\_\_

Farm Name: \_\_\_\_\_

email: \_\_\_\_\_

Address: \_\_\_\_\_

City/state/zip: \_\_\_\_\_

\_\_\_\_\_ T-shirt size (XS through XL)

\_\_\_\_\_ I want to show in showmanship

\_\_\_\_\_ This is my first or second year showing

\_\_\_\_\_ I will participate in the Friday night Jr Activities

\_\_\_\_\_ I will participate in the Junior Costume Class

Names of animals I am showing in the Junior Show:

\_\_\_\_\_

Class: \_\_\_\_\_

\_\_\_\_\_

Class: \_\_\_\_\_

**\*\*All animals shown in the Jr. Show must first be registered in the Open Show\*\***

**\*\*All Juniors must have a parent or guardian sign the open show entry form or they will not be allowed to show\*\***