**NCHCA Junior of the Year**

**Due Date: September 1, 2018**

Send to: Sue Dyke

PO Box 27

Magnet, NE 68749

**What is the age of the Junior?**

**How long has the Junior been involved with NCHCA?**

**Is the Junior active in 4-H, FFA?**

**If so…how long?**

**What have they done within that/those organization?**

**Does the Junior do any volunteer work/church activities?**

**If so…what?**

**If so…How long?**

**Please supply a teacher reference:**

**What, if any extracurricular activities does the Junior participate in at school?**

**In your own words, please tell us about your special Junior:**